



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

December 2, 1939

CLEVELAND, TENN.

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God of Peace

BY H. C. SMITH

"For this is the will of God, even your sanctification," 1 Thess. 4:3.

THE thing we wish to bring to your understanding is "sanctification" in its complete analysis, or three phases or aspects of its very important meaning; or further still, we will venture our spiritual completeness while sojourning on this earth. The scripture quoted above is one which embraces our "entire" accomplishment "in Him and for Him."

As we begin to analyze the expressions used by our Savior, and their significance, with a profound and specific meaning, we marvel at the broadness of the word "sanctification." It is indeed far-reaching, to the extent that it is a "remedy" which exerts a special action in the cure of every spiritual disease, and an infallible remedy for every need.

First, we notice Heb. 13:12 in its respective meaning, "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate." Jesus spilled His blood for our "holly sanctification." Yes, for our cleansing, for our heart purity, for our "sanctification" in its first element.

But we hear Jesus praying to the Father in John 17:17, "Sanctify them through thy word, thy word is truth." Here, in this instance, we find ourselves to be sanctified through the Word, which is well and good. We are sanctified through the Word as we apply it to our lives, as we adopt it to our daily practice, thereby being strengthened and es-

tablished in our call to holiness.

For an example: one is sanctified with the blood of Jesus, with a praise in the heart for cleansing. But does that one rejoice in the truth? What is truth? "Sanctify them through thy truth, thy word is truth." What does the Word say? "Is any among you afflicted? let him pray . . . Is any sick among you? let them call for the elders of the church." Adopting this commandment, trusting God with our bodies, and paying tithes, we prove sanctification thus far by the Word.

Is this all? No, we hear Jesus in the 19th verse continuing His prayer, "And for their sakes I sanctify myself." Here is one of the most astounding assertions ever made by our Savior. There is only one greater and that is "Thy will be done." But these two are almost synonymous. Here is a challenge to every one of us. To sanctify ourselves from every particle of this world and its enticements, with a presenting of our bodies a living sacrifice to God, would mean a taking of souls from the hands of Satan by the multitudes. And Jesus further expressed Himself and said, "Neither pray I for these alone, but for all those which shall believe on me (my sanctification) through thy word. "Praise God, what a privilege! What an opportunity!

Brother Johnson flung out to us at the Assembly the challenge which shall be answered with a verdict for the Lord's side: "Fellows, let's accept sanctification

in its fullness, and hasten God's program, all to His glory."

Now to erase the question from my mind, holy sanctification is preserved by adopting the Word on our accord. If we find ourselves getting from under the blood, it is positively because we are not doing the Word, or adopting or applying its commandments to our daily lives.

Now then, we are justified in both of these two aspects of sanctification by sanctifying ourselves, which is a sanctification, wholly, "set apartness," unservedly for God's use only. Psalms 4:3 says, "Know this, that God hath set apart him that is godly for himself." This is sanctification in its third depth.

Holy sanctification by the blood, progressive sanctification by the Word, sanctification, wholly, by dedication, consecration, crucifixion of self to the world, for the cause of Christ! The third experience is not attained without the first two, neither are the first two preserved in the full sense of the meaning without the last. "This is the will of God, even your (entire) sanctification," meaning "wholly sanctified," fulfilling God's will, bringing peace. "And the very God of peace sanctify you wholly, that your whole spirit, soul, and body be preserved blameless unto the coming of the Lord. Faithful is he that calleth you (to your entire sanctification, wholly) who also will do it." God has called every one of us to sanctification, wholly, by the way of the blood, Word, and consecration.

How is the last and most complete brought about? Job says, "Precious in the sight of the Lord is the death of his saints." Paul said, "I die daily." He said that he was "crucified with Christ: nevertheless I live; yet not I, but Christ liv-

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Our Sunday School literature will be ready for mailing in a few days. Order now and avoid having your order delayed in a rush.

To my many friends and those who would like to write me, my address for the assembly year is Box 441, Bennettsville, S. C.—J. C. Brooks.

This is to notify you that my address is Gen. Del., Marion, Va.—Willie Lyle.

I am on the evangelistic field this year and am now ready for calls. I will go anywhere the dear Lord leads or calls me to go. My address is 2309 Grand Ave., Eldorado, Ill. Anyone wanting me for a revival may write me at this address. I have been working for the Lord a good many years.—W. M. Rumler.

Dear readers, pray for us this year in Little Rock, Ark. We are going to do our best for God. We appreciate our state overseer, Brother Wilma Henry, his wife and three sweet children. May God bless you every one. Do not forget to hold us up in prayer. God has entirely healed our girl of St. Vitus's dance and paralysis. To Him be all the glory.—H. W. Pugh and wife, c/o Wilma Henry, 4618 29th St., Little Rock, Ark.

I am open for calls for revivals in the Churches of God. I am standing true to the Church and have had more than thirty-three years' experience and know nothing to preach but a full gospel. Give me a chance to run you a revival, pastors.—W. B. Vance, Shell Creek, Tenn.

To my good friends: We are now pastoring the West Knoxville church and going to B. T. S. Please pray for us and if you get the time, drop us a line.—Brother and Sister G. W. Messer, 1312 Grand Ave., Knoxville, Tenn.

I am open for evangelistic work. I am willing to go anywhere God wants me to. I am twenty years old. Thank God, I was saved, sanctified and filled with the Holy Ghost in the great Church of God. I am one hundred per cent Church of God. If you want me for a revival, please write me.—Lloyd Beard, 425 Bissell Ave., Collinsville, Ill.

I am ready as an evangelist to go anywhere God leads and preach the gospel. I have had twenty-three years' service in the ministry and have helped to hew out lot of the timbers in a big part of Arkansas and a lot in Oklahoma and Mis-

issippi and I am ready to do my best in any state. All I ask for is my fare one way. I will come and trust God to get back. I used to not care to just take my wife, children and suitcase and go but can't stand such hardships anymore. I wish I could. I have always felt my calling as an evangelist and have traveled for seven years of my life and never slept in my own bed. I have traveled and been with sinner people for months of my time and never seen a Holy Ghost person and I still aim to stay with my calling, that is why I am telling you through the paper.—E. B. Moffitt, Mountain View, Ark.

We are planning to have a home-coming at the Hazelwood, N. C. Church of God the first Sunday in December, the 3rd. Everybody is invited. Come praying and expecting a great time in the Lord.—Mrs. W. P. Wiggins, clerk, Waynesville, N. C.

To anybody of the Church of God desiring a revival and the assistance of an evangelist, you may write or call me.—Your humble servant in Christ, R. A. Partin, Ringgold, Ga.

To all Sunday Schools in the state of North Dakota: Please send me the dollar from your Sunday School fund so I can order a banner for the state. The banner will be awarded to the winner on the second Wednesday in January. You must get your report in to me right after the last Sunday in the month in order to be in the contest for the banner. The church that wins the banner will have a Sunday School rally on the date of the awarding.—J. Andrew Rafferty, North Dakota state S. S. and Y. P. E. supt.

We give a special invitation to you to be present at the Church of God at Sylacauga, Ala. Dec. 2, 3. There will be two programs on Saturday night. The Talledega Y. P. E. is expected to be present with a good program, also the Sylacauga Y. P. E. is presenting "The Price of the Jungle Jewels." Both programs are to be given Saturday night. The dedication service for the new church will be Sunday. Many good speakers are expected to be present.—President of Y. P. E., Maggolene Isbell, 20 Mayorland St., Sylacauga, Ala.

SPECIAL NOTICE TO GEORGIA

Greetings in the name of Jesus. Brother A. C. Craft, Toccoa, Ga., former General Moderator of the Fire Baptized Holiness Church and founder and president of the Toccoa orphanage, is now a bishop in the Church of God. I herewith give my endorsement for Brother Craft as one of our state evangelists and solicitor of the orphanage work for both Toccoa

and Cleveland orphanages and will appreciate your calling on him as he is a precious man of God.

Evangel Drive

We are asking each pastor to appoint a subscription clerk in each church and see that his subscriptions for the Evangel equal twenty per cent of his church membership. In other words, if you have one hundred members you get twenty subscriptions. By so doing we will get our state paper printed and mailed free. This proposition will give to each Evangel subscriber the state paper free mailed with the Evangel. By each pastor adhering strictly to this and getting his quota, which I know you will, we will let the renewals count also in the twenty per cent, but if it is a renewal please mark it renewal. Send all subscriptions to my address—Box 423, Macon, Ga.

The first issue of the state paper will come out the first of January, so pastors, you see you will have to get busy right away and send in your subscriptions to the Evangel so you may get the state paper. We don't want them to go to waste. With full confidence and faith in you I've already given an order for 1,000 to be published.

Tents for Districts

Four tents are now being made. The state has already paid half on these tents. The districts receiving tents are to pay the other half in order to get one. The only district which has bought one so far is Jesup district. The district which pays first will be first to get a tent. You may contact L. P. Shaw, Box 248, Valdosta, Ga.

State S. S. and Y. P. E. Superintendent

The state Y. P. E. and Sunday School superintendent's address is Rev. Roy Douglas, Box 782, Macon, Ga. Every Sunday School and Y. P. E. clerk will be expected to report each month promptly. Each Sunday School, please send to the state Sunday School and Y. P. E. superintendent the first of each month tithes of Sunday School offerings. Also each Y. P. E. send the last offering of each month to the state superintendent of Sunday School and Y. P. E. Each district overseer take an offering in each Sunday School and Y. P. E. convention for the state superintendent. Each pastor take an offering at each visit to apply on his expenses.

Remember our slogan: OVER THE TOP WITH GEORGIA. —Earl P. Paulk, overseer of Georgia.

To my many friends and those who may wish to correspond with me: My new address is Man, W. Va. I have been appointed pastor of Mallory church and Mallory district.—S. B. McCane, Man, W. Va.

(Continued on page 14)

Passion for the Lost

JOHN T. DUCKETT

St. John 4:35, "Lift up your eyes, and look on the fields; for they are white already to harvest."

Since Jesus invited His followers to look on the white fields the harvest has had almost 2,000 years to ripen more. Not a Christian can read this verse without feeling a deep sense of obligation to the perishing multitude. If it be that one can go without feeling this great obligation, it is evident that a defect of a serious nature is present. We can neglect our duty so much in the harvest field until this sense of obligation will almost disappear, and when we lose that fervent evangelistic spirit we are in danger of losing our fellowship with God, if it hasn't already gone.

If the Church doesn't carry the good news of glad tidings to the lost, it will never be done. Oh! that God would fire our souls with a holy passion to see the lost brought to Christ.

I'm wondering how many who are reading this little article are aware that your fervency of spirit is waning. Are your prayers mostly for your own benefit? Or do you intercede for the poor sinner whose heart is too cold to pray for himself? Many a young man has been called to preach the gospel right from the cotton fields, or from the factories, and went out with the holy passion burning in his

soul for the lost. God blessed his efforts and he was successful in a great measure. Even though he may have had to ride in a very crude means of conveyance or perhaps had to walk, God was with him and he was successful. What I mean by the term "successful" is that he was a soul-winner. His audience has grown to be much larger and his ability to make a public address or pulpit oration is much better, but where is the passion for the lost? Instead of a burden to see the lost saved, many a service is saturated with cleverness and foolishness which will grieve the Holy Ghost.

Usually in large religious gatherings where there are men of talent and executive ability, it is shocking to hear so much idle talk, jesting, and sometimes pulling puns on one another, which ought not to be in the house of God.

Whether the reader is a laymember, insignificant preacher or prominent minister, I want to ask you this question: What is your attitude toward the lost? Can you tell that the passion to see the lost brought to Christ is increasing or decreasing? If it is decreasing, regardless of your standing, it is a good cause for alarm.

May the eternal God give all of His children a greater passion for the unsaved than we have ever had.

Ye Must Be Born Again

BY MRS. MATTIE BALL

"There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old?" John 3:1-4.

This second birth, which Jesus presented to Nicodemus as necessary to seeing the kingdom of God, seemed so unreasonable to him that it was a stumblingblock to him. The people under the law knew nothing of the new birth. God required a high moral standard, honor, and obedience, and although Jesus told him not to marvel, he asked in unbelieving blindness, "How can these things be?" There are many people today in darkness concerning the new birth.

We all know when a babe is born into a family it is something new and as it grows older it takes on the manners,

morals and habits of the family. If the family be one of good morals and principles, the child will be like it, but if the family be of low morals the new babe will be handicapped, for like begets like. So it is with the spiritual birth. When one is born of the Spirit, as Jesus recommends and as Peter explains, not of corruptible seed but of incorruptible by the Word of God which liveth and abideth forever, then we no longer walk after the flesh, fulfilling the lusts of the flesh, but old things have passed away and we are new creatures in Christ Jesus.

One might ask, What is the lusts of the flesh? In Gal. 5:19-21 you will find enumerated seventeen lusts or works of the flesh, not only so, but the apostle adds "and such like" and tells us plainly that they which do such things shall not inherit the kingdom of God. Notice that Jesus says you must be born again or you will not see the kingdom of God. Paul tells us in Gal. 5:21 that if we do not cut loose from the works of the flesh we will not inherit the kingdom of God. Dear ones, and you who love the Lord,

be it known unto you that cold formality and drawing nigh to God with the lips while the heart is far from Him, is not pleasing to God. Such love and mercy as He has manifested for us deserves our best and He requires our best. He is not pleased with a lukewarm profession, but wants the white-heated love of God burning and shining in our hearts that burns out all the dross and leaves only the pure gold of love and mercy and good works. God help us to take inventory and see where we stand. O Church of God, awake and arise, and shine for God. The day is far spent, the dark night of tribulation is near.

Thank God for Victory

PRICHARD, Ala.—I thank God for victory. I attended the General Assembly for the first time last year. I had been suffering from high blood pressure for a number of years and God healed me. I am praising Him for it. I thank God because I'm a member of the great Church of God. I thank Him for our good pastor and his precious wife, Brother S. Scalf. They surely have been a blessing to us this year for the enemy has really tried us, but I'm glad He has made a way for our escape. We have wonderful services. God meets with us every time. Pray for us at Prichard to keep the vision. We have had many people to come into the church this year. Our pastor is such a humble man and spends so much time in prayer, but praise the Lord he preaches the Word without fear or favor. Our Sunday School is fine.—Mrs. B. F. McMillion, 69 M. V.

Still a Witness for the Blood

Dear saints of God, I thank the Lord for another chance of writing you. I thank God most of all because I am still a witness for the blood. I thank God for the wonderful gift which was sent to me by loving hands. Praise the Lord. I am praying for them every day that God will touch their hearts in many different ways to consider us over here. We thank God for Brother A. Rigby, our overseer. He is doing a great work here in Kew.

Please pray for me. I am an exhorter. Pray that the Lord will give me more power to preach the gospel to dying men, that they will leave their sins and follow Jesus.

I praise God for keeping my soul. I feel like going all the way for the Lord.

I received the Bible. Many thanks for it. I am praying God's blessings on the hand that so freely sent me that wonderful gift.—Ethel Mary Capron, Kew Turk Island, B. W. I.

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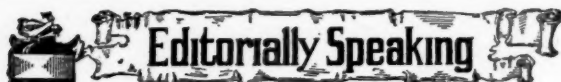
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The Same Back

On November 19 your Editor had the privilege of listening to a sermon by Rev. R. P. Johnson, Assistant General Overseer of the Church of God, on the subject "The Lord Is in the House." The sermon was most powerful and instructive, being accompanied by many illustrations showing the necessity of always having God with us in all of our activities, and that unless God is in the house nothing will be accomplished. On the other hand, if God is with us and in the house, all things are possible.

One of the more vivid illustrations used was that in which he likened the sheet upon which the four bore the man sick of the palsy to Jesus unto a four-cornered sheet of life. These corners, said he, represent the individual life, the home life, the public life, and the church life. If our individual life is not what it ought to be, then people will point the finger of ridicule at us when we go to church and testify, Brother Johnson said. If our home life is not what it ought to be, it will sooner or later leak out and this will throw things out of balance in our life as being helpful and availing in the promotion of the work of the Lord. If our public life is not open and above board and in such a way with the business world that men will not point their fingers at us but will rather have confidence in us when our name is mentioned, our church life will be of no avail. And then our church life, according to Brother Johnson's message, is no less important. If we take care of our individual life, our home life, and our public life, and fail in our church life, we fail. If the Church is worth anything to us, it is worth putting everything we have into it, and a well-balanced individual, home, public, and church life will help us in bringing men and women to Christ. If either of these is out of balance then we will roll and toss the poor sinsick souls that we are trying to bring to Christ until they will be so spiritually bruised that it will be impossible for them to see the need of and finally get to the Lord. However, a glorious climax is reached when there are well-balanced lives lived by the individual members of the Church of God, and there will be the same glorious result as there was on the occasion spoken of in the message, when Jesus was preaching in Capernaum and the

paralytic was brought unto Him. What a wonderful transformation! Can you get the picture? These are the words Brother Johnson said, "The paralytic came to Christ with his back on the bed; he went away with the bed on his back." He came into the house where the Lord was with his back on the bed; he went away from that place of worship with the bed on his back. This result may be experienced in every local church where the members of that church have well-balanced lives. When their individual lives, their home lives, their public lives, and their church lives are such that the finger of ridicule cannot be pointed at them, there is nothing to keep that church from being a glorious church, and from having glorious results continually.

Penny Preaching

Rev. Joseph Terlizzi, an Italian minister, who recently came to the Church of God, has just closed a revival in Cleveland, Tennessee. His messages were very powerful and instructive. But aside from the regular order of evangelistic services, was a new phase in evangelistic service which he has adopted and that was in some way an outstanding feature to us. We style it "penny preaching." Every night during the evangelistic campaign, after the evangelistic offerings, or offerings for general expenses, had been taken, Brother Terlizzi would take a penny offering. He insisted that every one bring a penny, saying that they should cut down on their toothpaste, their chewing gum, their candy, and other things, so as to save at least one penny a day for his penny offering. This penny offering was to help some young man through Bible School, and he said he intended to carry this out everywhere he went. After the revival was over and the pennies counted they amounted to \$14.53. This money

was sent to one of our young ministers who is having a hard time getting through school and was making a great sacrifice to attend. Brother Terlizzi's penny preaching is double preaching. The text of the first sermon was that he was helping others that needed help. The subject of the last discourse was perhaps publishing the gospel by helping a young minister through school. Maybe after Brother Terlizzi has passed away from the stage of action his preaching this will be carried on by another he helped to educate.

A TRANSFORMATION

He was borne to the house with his back on the bed,
Carried by footmen four,
Feeble his voice from months of pain,
His limbs were twisted and sore.

But He met there the Christ, the Healer of pain,
Who did great miracles do;
"Take up thy bed," the Master said,
"And carry it home with you."

And so with us who are down and out
And it seems our life will crack,
We may come to Christ with our back on the bed
But go out with our bed on our back.

—E. L. S.

The Speckled Bird

The attention of this office has been called to a song entitled "The Great Speckled Bird," which has become very popular in certain localities and has been sung extensively over the radio. In this song the speckled bird is supposed to be a symbol of the Church of God, but the application is entirely out of place, and that bird mentioned in Scriptures has no connection with God's Church. The passage which tells of the speckled bird is found in Jer. 12:9 and relates to backslidden and apostatized Israel who had become contaminated with the pagan nations around about her and had forsaken her God in all of her ways. This is plainly shown in verse 6 of this chapter. "For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee." Verse 7 shows God's attitude to the bird. "I have forsaken mine house, I have left mine heritage." This certainly had reference to Israel which at one time was considered God's heritage but had backslidden, and not the Church of God which is the body of Christ. The Church of God is better represented by the white dove than by any other bird.

The PERRY-SCOPE

Treasures—New and old From Far and Near

Conducted by SAM C. PERRY, 32 N. W. 35th St., Miami, Fla.

Who Said There's a Hell?

Sin and the transgression of the law of God always calls for punishment. There are certain, inevitable results that always follow wrong doing. Men who continue in sin face the judgment and hell.

David, the great king, the sweet singer of Israel, and writer of the Psalms, said, "The wicked shall be turned into hell, and all the nations that forget God." *Psa. 9:17.*

Isaiah, the Hebrew prophet who saw and described the coming of the long-promised Messiah, and many things relating to His Kingdom hundreds of years in advance, said there was a hell for the wicked. He described it as being moved and stirred to meet some of the great ones of earth at their descending into it. *Isa. 14:9-16.*

Jesus, the Son of God, who came to earth to bring salvation to sinful men, and revealed many great truths concerning this world and the ages to come, said there was a hell.

He called it a furnace of fire, *Matt. 13:42.*

He called it "damnation of hell," *Matt. 23:33.*

He called it everlasting punishment, *Matt. 25:46.*

He called it fire not quenched, *Mark 9:46.*

He called it a place of torment, *Luke 16:28.*

Paul, whose conversion is counted one of the great New Testament miracles, who after his conversion became the "chief of the apostles," had visions of heaven and things present and future, wrought miracles, preached the unsearchable riches of Christ, turned thousands to the Lord, and whose writings have been read and appreciated by millions, said there was a hell. He said that Jesus would come in flaming fire to take vengeance on the disobedient and godless and that they should be punished with everlasting destruction from the presence of the Lord, *2 Thess. 1:6.*

Peter, who walked with Jesus three years on earth and was afterward filled with the Holy Ghost and preached one sermon that brought 3,000 souls to repentance at once, said there is a hell. He said that the Lord of heaven knew how to save the godly out of temptation and to send the ungodly to judgment to be punished, *2 Pet. 4:4.*

John, the beloved disciple, who, after

years of faithful service to his Master, had such wonderful visions and revelations from God—the overcomers rewarded, Israel returned to God, Satan, the Antichrist and the nations punished, the wicked dead raised and judged and the appearing of the new heavens and the new earth, said there was a hell. He called it the lake of fire and said that all whose names were not written in the Lamb's Book of Life would be cast into it. This he called the second death, *Rev. 20.* Men should be made to see that if they do not repent and get rid of their sins now, they will meet them again and in that day there will be no mercy, they will have to "pay the utmost farthing."

The Cause of Sickness

Below are some of the reasons why sickness comes:

1. Sin in a general way. We live in a fallen world. The curse is everywhere. The human body is affected by the fall as well as all creation, *Deut. 28:58-61.*

2. Satan afflicts men, as in the case of Job (*Chap. 2:7*) and the woman Jesus healed as recorded in *Luke 13:16*, but he can afflict only as God permits him to do it.

3. Self-indulgence and imprudence. *Hos. 7:5.* Wrong habits and negligence may be the cause of sickness. Miriam's affliction came upon her because of the wrong use of her tongue in criticizing the man of God. *Num. 12.*

4. For the glory of God. It seems that from certain circumstances some sickness is for the glory of God. *John 9:3; 11:4, 40.* And it may be allowed as a corrective measure. *Heb. 12:6, etc.*

A Transformation

One day I was told of a family of children whose mother was in the lunatic asylum, the father a drunkard, and the children suffering from lack of attention. A friend went with me and we took little garments, towels and soap for the children, also a basket of dinner; and I plucked a few wild flowers by the way. We found things even worse than reported. They were in dirt and poverty, the baby sick and not a comfortable bed in the house. They were neglected by the neighbors. After ministering to them we knelt on the dirt and prayed with them. The father was away but the next evening at our cottage prayer meeting two big, rough-looking men came in late and claimed their places in the crowded

house. At the proper time the one who proved to be the father of the children in question arose and invited us to his house. The next week when we went the wild flowers were still fresh, the children were neat and clean and the house in order. At the close of the service the father fell upon his knees and cried for mercy and obtained pardon and peace. Soon his little ones were dressed in white, wending their way to Sunday School and church like other children. Now his earnings went to support his own family instead of the saloon-keeper. "Therefore if any man be in Christ he is a new creature; old things have passed away, behold all things are become new."

Some years afterward I was waiting for my train and a neatly-dressed man asked me, "Is not this Miss Mattie Perry?" I answered, "Yes." Then he reminded me of the instance just related, and said, "I am the man and I am still living for Jesus." Thank the Lord. Multitudes are awaiting an invitation, a kind word, a little deed of kindness, something expressive of interest in the poor, sin-besmirched, discouraged sons and daughters of Adam whose redemption was freely purchased by the precious blood of Jesus. Shall you, shall I, search them out and bring them to Jesus? — *Miss Mattie E. Perry.*

The Faithful Receive a Crown

Rev. 2:10

1. It is called "the crown of life," *James 1:12.*

2. It is called "a crown of righteousness," *2 Tim. 4:8.*

3. It is called a "crown of rejoicing," *1 Thess. 2:19.*

4. It is called "a crown of glory," *1 Pet. 5:4.*

5. It is called "an incorruptible crown," *1 Cor. 9:25.*

All who receive a crown will certainly have an abundant entrance into the everlasting Kingdom of our Lord Jesus Christ. There is a solemn warning against failure and the loss of our crown. *Rev. 3:11.*

Rules For Today

Do nothing that you would not like to be doing when Jesus comes.

Go to no place where you would not like to be found when Jesus comes.

Say nothing that you would not like to be found saying when Jesus comes.

The tongue can be bridled only by the successful bridling of the heart within, from whence comes all its promptings.

All of God's works are based on, and carried out, according to the principles revealed in His Word.



Sunday, December 3

"Come now, let us reason together."

Read Heb. 10:25

The story is told of a haughty young lady who was laying away from church. One of her friends was especially interested in her and went to see just what was the matter. When asked why she was not coming to church she said, "Because the church is not perfect." To this her missionary pal replied, "How lonely you would feel in a perfect church." And so we conclude today that after all not many people would feel at home in a perfect church.

Monday, December 4

"Praying always."

Read Eph. 6:18, 19

An old colored man was once asked what was the matter with his church. He readily replied, "The trouble with the church now is that there is too many p's in it." "What do you mean, Uncle, by too many p's in the church?" asked another. "Well, it's like this," said the old darky, "they wasn't satisfied with the pulpit so they got pews, and the pews got prayerless, and when they did the pulpit got powerless. So now we got four p's in the church,—prayerless pews and a powerless pulpit." Where there is a lack of prayer in the pews there will be a lack of power in the pulpit.

Tuesday, December 5

"Prove me."

Read Mal. 3:10-12

There was a knock at the parsonage door. The pastor answered the call and there upon the porch stood Sister L— with a large basket of vegetables,—beans, lettuce, onions, and other things that were good. "I have brought you my tithes, Brother," she said. "You certainly have some nice vegetables there," the pastor remarked. "Yes," said Sister L—, "bean beetles and other insects ate up the

neighbors' gardens but I always pay tithes and God helps me to raise a good garden every year." It is just like Him.

Wednesday, December 6

"He leadeth me."

Read Psalms 23

I stepped up to a shepherd on the plains of Megiddo and asked, "Do Palestine sheep always follow their shepherd?" In his broken English he replied, "Yes, with one exception. Sometimes a sheep will not follow its shepherd. When this is true, you can rest assured that it is because the sheep is sick." The best way to keep sheep following is to keep them good and healthy, and they can be kept healthy on the proper diet from the Word of God.

Thursday, December 7

"With joy."

Read Isa. 12:3-6

The very fact of salvation calls for joy on the part of those who have accepted the plan of salvation. In its reality it has always been accompanied by spasmodic and extemporaneous outbursts of joy and glory. The benefits of joy which are referred to in the Bible as *wells* and *living water* are only received in a joyful experience.

Friday, December 8

"Live in peace."

Read 2 Cor. 13:11

Screaming and soaring among the tall cypresses of a Mohammedan cemetery in Constantinople are birds, which it is said, have never been seen to alight. The Turks call them "lost souls" because they seem to have no peace, ever on the wing and with notes that never seem to have any joy attached. They are unlike the true believers in Christ for in Him we have peace. We have a wonderful resting place in the arms of the crucified Redeemer.

Saturday, December 9

"Whosoever will."

To all who mourn and need comfort; to all who are friendless and need friendship; to all who are homeless and need shelter and love; to all who pray and to all who do not but should; to all who sin and need a Savior, the Church of God opens wide its doors and makes free a place in the name of its Head, Jesus. The Lord always says, "Welcome," to whosoever will.

Question Box

Question: My question is concerning faith and tribulation. Tribulation worketh patience, but it seems that if we had the faith that is spoken of in 1 John 3:22, there would be no need to suffer on and on. And what of Mark 11:24? It seems that this faith should belong to all Christians. Why, if the apostles had this faith, was there any necessity for them to have a season of heaviness as in 1 Peter 1:6? Also, when Peter said after you have suffered a while, the Lord stablish, strengthen, and settle you? Why suffer if we can exercise a little faith in prayer and be delivered? Why have any trials if we have a little faith? Does a man get over heavy trials when his faith gets stronger?—L. S.

Answer: There is always a reason for people not receiving that for which they ask in prayer. According to James 4:3, "Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts." Those who ask God for things for their own personal benefit and not for His glory are likely not to have their prayers answered. According to Paul in 2 Cor. 12:7 there was given unto him a thorn in the flesh, the messenger of Satan to buffet him, lest he should be exalted above measure. Just what this thorn in the flesh was is not made plain. It might have been a disease, or an affliction of some kind. This one thing we do know, it was the messenger of Satan. The only answer that Paul ever received to his request was, "My grace is sufficient for thee." However, according to Paul's own words, it was given unto him for a specific purpose and God got honor and glory out of his having that messenger of Satan to continue to buffet him. It may be that there are conditions under which God can get more glory out of our lives when we are not well than when we are well. If we would get exalted, it is that way. As the hammer of Satan was necessary to thin out the thick spots, to keep Paul humble, it is necessary that we shall have tribulations and trials to try us, to bring us to that place that God wants us to be.

Question: Of what is leaven a type? Is it a type of sin?—E. S.

Answer: No, leaven is not a type of sin. Leaven is a type of doctrine. Jesus said, "Beware of the leaven of the scribes and Pharisees," which was hypocrisy. It was a doctrine that was not lived up to. In Matt. 13:33 Jesus said the kingdom of heaven is like leaven. Certainly the kingdom of heaven is not like unto sin, but it is like unto good doctrine. According to the Word of God, that good doc-

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Foreign Missions

ZENO C. THARP, Secretary of Mission Board

Our Trip From India

BY ROBERT F. COOK

Overseer of Churches in India

Beloved Collaborers:

Well, here we are at last, through His abundant grace, in dear old U. S. A. Little did we know when we left our precious flock in India, our two children, and the Cases, of the trouble, inconvenience and anxiety that were lurking in our pathway. Had we known, perhaps we would never have ventured out into such an experience. However, all along the way we were conscious of being in the center of His sweet will.

Some months previous the executives of the missionary department of the Church of God made it possible for us to take a much-needed furlough. How we looked forward with great expectancy to be present in the great Annual Assembly of the Church of God which was to meet Oct. 11-15 in Atlanta, Ga., and thus meet the great body of the Church and personally thank them on behalf of the saints in India for all the benefits rendered.

We (wife, two sons and I) sailed from Colombo August 30, expecting to be in the U. S. A. by the end of September. When we were four days out from Colombo, we heard the broadcast that war had been declared. An awful gloom came over the passengers of the ship, and as it was British, dangers loomed up with their horrors and suggestions. Maps were taken down and our movements were kept secret. Even the mileage that the ship made daily was no longer disclosed. We could only locate our position the day before we entered port. Our regular course was to be via Aden, but instead we went to Mombasa, a port on the east coast of Africa. Here we stayed two days. After leaving Mombasa, we learned from the position of the sun that we were headed for South Africa, and when we drew near to port, we found it to be Cape Town. From here we went to Free Town in Sierra Leone, Africa, where we stayed five days. For six long weeks we traveled with blackouts at night, not a porthole, window, nor door open, nor was a match allowed to be struck to light cigarettes on deck. This meant that the men and women smokers filled the public sitting room and even the corridors with smoke. We were always glad when daylight came.



Rev. and Mrs. Robt. F. Cook

Nearly every evening we had a fifteen-minute prayer meeting, taken in turn by a Church of England minister, a Brethren Missionary to Palestine and myself, and this was fairly well attended by about fifty of the passengers. We exhorted them briefly, encouraging faith in God and claiming His promises. We told them that 4,000 of the Church in India were interceding for us and, therefore, we were sure of a safe journey. We are sure that these meetings have served a purpose, which some day, no doubt, will be disclosed in greater measure than we can now realize.

We cannot tell what dangers we passed through as we zigzagged along, dodging possible submarines and getting out of the way of raiders. On arriving in England we learned that two British passenger ships and one French passenger ship were sunk in waters that we had passed through about two days before; from these there were over 900 survivors who had lost all their belongings.

We were much concerned about our people in India, especially our son and daughter, upon whom the responsibility would fall in greater measure because of war conditions. We quote in part from George's letter, dated September 9, the first letter that we received from him since we left him over two months before:

"The anxiety is something awful. I

open the paper each day with trembling hands, fearing lest I should read that the 'Orama' has been sunk . . . As soon as the people around here read about the 'Athenia' being sunk, they at once surmised that it was your ship and the rumors which have been going around here are something awful . . . When A. C. Samuel's father heard this news, he went inside his house and just bawled . . . Matchen's daughters heard the news and came over here crying their eyes out . . . This morning the Elavinal Moopen (elder) came here and he was so overcome with grief that he could hardly say what he wanted to say . . .

"All kinds of preparations are going on and especially in Cochin. Prices are soaring . . . The poor are suffering and the heartless traders do not care as long as they get a gain . . ."

September 20.—"We have still no news from you. The suspense is getting something awful . . . Tomorrow is my birthday. A letter from you would be enough for a birthday present . . . I have just come in from our prayer. We have prayer each night from eight to ten and one person preaches daily. It was my turn today so I spoke in Malayalam on prayer. We had a good time of prayer, especially for you . . ."

George then went on to tell of what Pastor Varughese of the Soornad assembly told to another. Varughese was very worried about us so he and another brother fasted and prayed, asking the Lord for a special message of comfort about us. He received the following message in tongues with interpretation: "They are all safe but Cook Sahib is much worried about the Atlantic passage. They will be taken safely through." When he got this message, he had peace and did not worry further. It is true that at the time Brother Varughese received this message from the Lord I was much concerned about our passage to the U. S. A. and we were praying that if it were the Lord's will, He should take us off that British ship. Then, too, we made inquiries at different ports about American ships, but since we failed in our attempt we took courage and continued our journey on the "Orama" to England. "All things work together for good to them that love God, to them who are the called according to His purpose." If we had time and space we could write of many things that prove this long-
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LEAVES FROM THE FIG TREE

An Interpretation of Current Events in the Light of Holy Prophecy

"Now, learn a parable of the fig tree: when his branch is yet tender and putteth forth leaves, ye know that summer is nigh," Matt. 24:32.

By JUDGE SULLIVAN

It is the earnest and profound conviction of the compiler of this page that the most important message of the Church today is the certainty and nearness of the rapture of the saints to be followed by the outpouring of the awful wrath of the eternal God. Practically all the outstanding events of the past several years in the economic, industrial, social, and spiritual realms have been and are merely forerunners of the coming stupendous events. It is well, therefore, that the Church be fully advised concerning these happenings lest they allow the oil to run low in their vessels. With the fervent and sincere prayer that the Holy Ghost will burn these things into our very hearts, that the sleeping may be aroused, that the discouraged might be encouraged by thoughts of nearness of their redemption, this page is launched in the name of Jesus Christ!

Many and varied are the explanations offered by newspaper columnists, diplomats and others for the "unholy wedding" of Stalin, dictator of Russia, and Hitler, dictator of Germany. Just a few short months ago they were calling each other murderers, thugs, liars, etc. Then, with the suddenness of a bolt of lightning, they entered into an agreement. Henceforth they are to stand together, heart to heart and shoulder to shoulder. All the name-calling of the past years is forgiven and forgotten. The world wonders WHY? That is easy. To begin with, the Lord will "put it into their hearts to fulfil his will" (Rev. 17:17). They both hate and detest God. They both hate the Bible. They both hate the blood. They are both motivated by the spirit of Antichrist. What could be more natural than an alliance between two men or two nations whose ambition it is to destroy everything that is good and holy?

In recent weeks several of the outstanding "better class" magazines such as READERS DIGEST, LIBERTY, AMERICAN, and other periodicals, have published very timely articles on the preparation that our government has made and the plans she has perfected for reaching into every village, every community, every nook and cranny, and, in fact, every home in America, to grasp our youth

to lead them away to war. The war department is ready. Agents are ready to be named in each county. Each state capital is supplied with the necessary orders and blanks to be executed when the fateful "M-DAY" comes. If the President and his advisors are so confident we will not be embroiled in the present European conflict, why are all these advance preparations being so urgently made? Unheard-of peace-time appropriations for both the army and navy are to be urged. WHY? Their answers are that a well-developed army and navy are the best assurances of peace. God's answer is somewhat different, "... and upon the earth distress of nations with perplexity ... men's hearts failing them for fear and for looking after those things WHICH ARE COMING upon the earth ..." (Luke 21:25, 26).

The Saturday Evening Post issue for the week ending November 18, 1939, carries a feature article of several thousand words, written by Jack Alexander, entitled "ALL FATHER'S CHILLUN GOT HEAVENS." The article set forth vividly the activities of FATHER DIVINE, who has taken unto himself the title of GOD. The article states that it is believed that Father Divine has \$20,000,000.00 in cash to invest in real estate, ostensibly for his followers. Also that dozens of people have joined his cult, bringing with them literally thousands of dollars, these dollars, of course, being given to Father Divine. His people are taught to believe that he alone is God. He has already spent well over a half million dollars for real estate and other properties. He rides in a huge, glistening, imported automobile, followed by secretaries, flunkies, etc. He has a weird sort of influence over people and they willingly entrust to him all their worldly possessions. His followers run way up into the thousands. He is said to never sleep. He claims that to oppose him is death or serious loss for the opposers. The question is: Why will otherwise sane and sensible people believe and swallow such tommyrot? They must be in earnest to part with their material possessions. WHY? Because people have rejected the true gospel and the truth of God's Word, and in their hunger for spiritual solace are following

"vain delusions" and snares, and because many have now gone forth saying, "Here is Christ," or "Lo, there is Christ." Hear and believe the true gospel lest you, too, be carried away into some vain delusion.

The Associated Press on November 17, as printed by the Chattanooga Times, reports that two earthquakes in seventy-two hours have shaken the city of Baltimore, Maryland. On the same date, the same source reported another quake at Helena, Montana. Earthquakes are so common these days that upon reading about them no impression is made on the average mind, yet the frequency of these quakes is one of the signs Jesus pointed to in referring to His second coming.

In passing a certain section of the city of Chattanooga a few nights ago, the writer was impressed with the great number of cars extending on either side of the street for almost a mile, literally hundreds of cars transporting hundreds, perhaps thousands, of people to the scene of attraction. Upon making inquiries the writer was told that the cars belonged to a great throng of people who were attending a lecture on Christian Science. That particular religion denies the efficacy of the blood as a cleansing agent; denies the existence of sin; denies the existence of a devil, etc., yet, thousands of people are lulled to sleep annually by that siren song. The peoples of the earth are seeking spiritual solace and comfort. May God mightily help us of the Holy-Ghost movement to demonstrate to them the workability of the power of God.

PROPHETIC BOOKS

Book of Prophecy	75c
By F. J. Lee	
Pearls of Prophecy	25c
By J. L. Goins	
Lectures on Apocalypse	\$3.50
(3 volumes in one) by Seiss	
The Book of Revelation	\$2.50
By Larkin	
Today in Bible Prophecy	25c
By Buroker	

Order of
Church of God Pub. House
Cleveland, Tenn.

BIBLE SCHOOL ECHOES

"Study to show thyself approved unto God," 2 Tim. 2:15.

Music in B. T. S.

By CHARLES W. CONN

Music! Of all the world's fine arts, music is surely the finest. When I bid this life adieu and enter my eternal one, I am sure God will have an abundance of sweet music awaiting. Angels will continually play their celestial harps, strains filling my ears as I walk the streets of gold and repose on the banks of the River of Life. This felicity will be my reward. This is part of the vision that spurs me on to enter that life, and gives me perseverance in face of all obstacles. There our weary and tortured souls will be revived as we browse in the green pastures of spiritual blessings. Praise the Lord for assurance of security!

We, at B. T. S., are training in the way of righteousness, that we will know better how to "strive to enter in" and help others souls to attain heaven. God is blessing our efforts and has given us a portion of His music. Composed of the country's most competent artists, B. T. S. has several outstanding units.

We have three string and reed ensembles (the first being fifteen instruments); a string trio, and a reed quartet, all under the direction of Harry Hatcher, our instrumental teacher. There are two male quartets, three female quartets and a faculty quartet. We have three female trios and the Dunn trio. Then there is the Burnett sisters duet, the Deese duet and several others quite as popular. Also, our student body choir of two hundred voices and several good soloists aid in bringing heaven down to us.

Orchids to Owell Denson, choir director and singing teacher; Harry Hatcher, band director and instrumental teacher; and all who are helping put music over the top for B. T. S.

Hear part of these attractions over station WNOX, Knoxville (1010 kilocycles) each Saturday from 6:00 to 6:30 a. m. (Central Standard Time). The program is broadcast from the school.

Well, your reporter slicked back his hair and donned his green cravat Thursday morning. We were visited by Brother and Sister Robert F. Cook, of India, who gave us very interesting talks. After that treat, we assembled on the campus and had our picture taken, the background—our beautiful school.

The Friday afternoon service was one of the best ever held in our auditorium. Each student brought the Spirit of God with him and we were blessed throughout the meeting. Brother W. P. Gosnell had charge of the service and spiritual young preachers delivered messages of

vitality. Christians were encouraged and sinners convicted as Sisters Emma Atkins and Louise Burgess, Brothers Horace McCracken, and Alfred Nicholson expounded the true, forceful doctrine of the Bible.

There was no hesitation when the altar call was given; it immediately filled. The Spirit descended as we sang, "I Can Tell You the Time." Oh, we had a glorious time! Shouting, laughing, weeping, singing! Thank God, I remember the day I sat on a trolley, just outside Atlanta, and my Savior rolled away my burden and instilled peace within my hungry soul.

Souls tarried at the altar until 7:00 p. m. Two souls wished to persevere to victory, so Brother John P. Kluzit, missionary to Haiti, and I took them to the dormitory. We four held a prayer meeting in your reporter's room, and one by one, others joined us, until the room was filled with demonstrative Holy-Ghost-filled young men. Such shouting! Such joy! We went to bed some time after 12:00 o'clock.

God is smiling His approval upon the Church of God Bible Training School. Since the opening day to the time of this writing, approximately twelve have been saved, ten sanctified, and eight filled with the Holy Ghost. Thank God for these souls!

I thank God for Brother Zeno C. Tharp, our superintendent, a father to the entire student body, and a prince of a man! God, bless Brother Tharp!

1492 and 1939

History tells us of a little band
That came to a strange and wearied land,
With visions of homes where every day
They could worship God in a reverent way.

A band of only one hundred and one
Who trusted God and had safely come
Across the perils of the mighty sea
To worship God as He ought to be.

When waves tossed high their song they sung,
Their hearts were brave, new hopes had sprung,
They clung to God and oft did pray
For Him to guide them all the way.

God blessed them with a harvest grand,
They prospered in this strange new land,
Their cabins built, their crops stored in,
They set aside a day for Him.

With hearts so brave and courage new,
They called their friends, a goodly few,
To eat and thank God all day long,
And offer prayer and praise in song.

This custom is so dear to me,
Brought by those pilgrims from o'er the sea,
Their old time religion and faith to pray,
Helps me to enjoy Thanksgiving Day.

—By Mrs. Viola Bunker.

NOTES

From My Letters

J. H. Walker, General Overseer

"Our revival is going good. Thirty-seven have received the Holy Ghost up to date, nineteen have joined the church, and the meeting is still going."

May God continue to bless in the revival in Atlanta. We are praying for you, Brother (H. L.) Whittington.

Telegram received from Brother Clyde C. Cox, overseer of Louisiana:

"Rev. J. H. Walker
"Cleveland, Tennessee

"Raised state aged ministers' quota. Three churches organized since Assembly.

"Clyde C. Cox,
"Overseer of Louisiana."

Three cheers for Louisiana! one for Brother Cox! one for the ministry! and one for the laity! being the first to raise their aged ministers' quota for this assembly year.

Toonigh Nigh to God

We opened fire on the devil here in Toonigh, Ga., Oct. 23, with Sister Mabel Branch of Ensley, Ala., doing the preaching. Her instructive, inspiring, soul-stirring messages struck responsive chords in the hearts of many. Old-fashioned conviction was much in evidence. People wept and prayed through to victory. Her coworkers, also of Alabama, Sisters Newman and Pate, did a great work in helping seekers through to victory, while Redus Newman with his guitar and sweet songs contributed much to the success of the meeting. The revival closed Nov. 5 with sixteen saved, fourteen sanctified, seventeen filled with the Holy Ghost, the church edified and shouting the victory, seven baptized in water, and seven added to the church. We love and appreciate this band of four from Alabama, and heartily recommend them to any church or community in need of their services.

We have a group of splendid and enthusiastic young people here, as fine as you will find anywhere. They are doing a great work. Our Sunday School is moving forward. We have more than one hundred in attendance. We anticipate a great year for Toonigh. There is blessed unity and peace among this people. They cooperate in their efforts and are putting things over for God. We are much encouraged and determined to do our very best for God and this church. Pray for us.—Robert Bell, pastor, Lebanon, Ga.

Notes of Praise

From the Penitentiary

Dear saints, I was saved, sanctified and filled with the Holy Ghost in the year of 1920 in Colorado. In 1926 I moved to Ohio and began attending church at the Church of God where Brother T. R. Warden was pastor. Such fellowship I never knew as I had never been in a Church of God meeting. I think in 1927 wife and I had two children and were added to the Church and in 1929 wife and I both received exhorters' papers from Brother E. Haynes and the Canton church. Wife and the oldest boy are out preaching.

I backslid from God and the Church and am in the state penitentiary, sentenced for eight years, but I have made peace with God, have it settled, and mean to finish my life for Him in the beauty of holiness. I ask you to please pray for God to deliver me out of here so I can be at home with my wife and children. Wife has very poor health and there are eight children at home and no way for support. Please pray that the Lord will give them health and keep them and make a way until I can get out. Fathers, please pray for me to be delivered out of here as you would want others to pray for you if you were in here. Mothers, pray as you would want others to pray for you if you were out there destitute and with a crowd of little children; like you think you would want others to pray for you if your husbands were where I am, and I believe you will. This governor is not letting many out on probation; it seems to be very hard, but I know if you will pray earnestly, as God knows my life, I will get out of here, for I am striving to live just like He would have me to live.

We have about twenty or thirty Christians in here, have a good attendance at church. Preaching hours are 2:00 p. m. Saturday and 9:00 a. m., 11:00 a. m. and 2:00 p. m. Sunday. We would be glad to have any preacher to preach for us. We all enjoy outside preachers and if you want an appointment, write. Just address the Chaplain, McAlester State Penitentiary, McAlester, Okla., or if you haven't time to write, just come on. You can make an appointment at some of those hours.

I would be glad if any of you would write wife a letter of encouragement. Write Mrs. Dillie Clement, Ruth Springs, Okla. I would enjoy letters but I don't think I could get them. If any Church of God preacher comes, don't fail to call for J. R. Clement, No. 40189. There are over 3,000 prisoners in here and all need Jesus. How can you hear without a

preacher?

Dear saints of God, forgive me this wrong, I know God has forgiven me. Remember how the church prayed for Peter and God delivered him, so please pray for I want to get out.—Your brother, J. R. Clement.

Appreciated Privilege of Attending Assembly

LITHONIA, Ga.—I praise my blessed Redeemer for what He means to me. He has been so good to us. He permitted us to attend the 34th Annual Assembly of the Church of God in Atlanta, for which I do give Him all the praise. It is the best and most wonderful place anyone can go this side of heaven. It was our first time to go and it seemed like heaven to me. It's such a consolation to any child of God who has to battle with the enemy. I shall never forget the good that it did me and I hope if Jesus tarries and there is another Assembly that we can go.

Praise the Lord, I can feel the effects of it now when I think about it. I am more determined to stick to the Church of God than ever before and although I have been a member for fifteen years, it grows sweeter each year to me. We don't get to go to church often as we live a good way from church, but God is keeping us, bless His name, and we go when we can.

Brother Rouse prayed for me and I truly was helped. Saints, pray for me that God will completely heal me and you who don't get to go to church and you who haven't had the privilege of attending the Assemblies, brace up and take courage in the Lord, for we have the best thing this side of heaven and the best crowd of people over us, who are watching for our souls. I do thank God for every one of them, and I tell you just to attend one Assembly makes us love our brothers and sisters better and makes us want to pray more one for another. And to see our General Overseer and hear him talk is to love him, as well as the other general officials.

Well, I love the Church of God and its teachings. I am saved, sanctified and the sweet Holy Ghost abides. Pray for my husband and me, that we will stand true to God. Pray for our unsaved children to be saved.—Mrs. D. H. Skinner, Rt. 1.

ST. GEORGE, W. Va.—Dear saints everywhere, please pray for me. I am glad Jesus saved and sanctified my soul over a year ago. I have been praying for the baptism with the Holy Ghost ever since

but don't have it yet. Sometimes I get discouraged and think it is no use to pray for it. Some have told me if I were going to get it I would have had it, but then I just think of what Jesus said, Pray until you are endued with power from on high. He didn't set a time to quit praying. If we don't have the Holy Ghost I don't believe we will go with Jesus when He comes. I want to be a soul-winner for Jesus; I want to be somewhere working when He comes. Pray for my husband that he will be saved and will take more interest in going to services and Y. P. E. meeting. Pray for our Y. P. E. and for me as I am the captain. Pray for God to make our programs more interesting that the young people will take a great interest in the services, for we don't have long to work for Jesus. He gave us signs and said when you see these signs come to pass you will know the end is near, even at the door. We can read the Scriptures and see that there are not many signs but what have come to pass. Pray for my mother that she will get saved, sanctified and filled with the Holy Ghost. We are trying to get a church built here at Fairview. Please pray that we will get one built as we are having services in a dwelling house.

May God bless everyone is my prayer.—Mrs. Oney Bohon.

Be Temperant in All Things

Well, I am glad I am still saved and sanctified and have the victory in my soul, trying to do everything just like God would have me do. I have been led to write on the above named subject. You know we should search ourselves about everything we buy. There are some, you know, who have to buy new shades of clothes for different seasons when we know there are poor missionaries over in those heathen lands who would like to have the castaways. Now folks, why not put God and His work before ourselves? We don't have to have slippers, dresses, and hats all to match. You know that God's will is for us to be temperant in all things. Parents, if you let your child do that, you just as well do it yourself. That is a stumblingblock to sinner people and the Book says not to cause your brother to stumble in any way. Beloved, they are watching you and me. Practice what you preach.

Just look around you and see if you haven't spent extravagantly in some way that you might have helped some poor missionary spread the gospel, and if we fail God He will fail us. We may think, Well, I have got to have this or that, but, dear ones, the Bible says, "Be ye holy as I am holy, and just take thought of how holy Jesus was. He didn't have any property and never went all dressed in fine clothes. The Bible says fine foods and soft raiments are of kings' houses. Maybe

you might think, Our car is not nice enough, but let's be careful or we will get our minds above that of God. What did He say about pride? I'll tell you, we had better search ourselves over and over because as sure as He said not kill He said be temperant in all things. Maybe you have a car, got it for the glory of God. Well, someone saved or unsaved wants to come to church but live too far away. What should you do, just let them stay at home? That is the way so many are doing. You'll say, Well, it's so hard on my car. The Bible says not say this or that is yours, for God giveth it all. Let's study the great and small. If we aren't careful we will neglect the smaller matter. Dear ones, let's be careful about our dear ones who are trying to spread the gospel. Now preachers, why was it in Jesus' time and after when one came to be saved or was saved and had land or possessions they sold them? Say, dear ones, that is why we have so few who are real soldiers today. We let them remain just like they were. Why not comply with the Bible? Then those who really wanted salvation would do as the Bible said. I don't guess it exactly means just a small amount of land and a few things, but things that are not needed. You know where your treasure is there will your heart be. Also, you know Jesus said, None of you have forsaken land or houses and so on that will not reap fourfold on earth and life everlasting to come. It may be quoted wrong, but you can get the meaning. Well, I surely hope these few lines will be reasoned and really studied. I want everyone to be able to go with Jesus. I mean to go by the helping grace of God.

If Ollie Grimes sees this, will you please write to me?—Mrs. Floyd Meeks, Locke, Ark.

Victory Still Abides

JACKSON, Tenn.—I thank God this morning for victory through Jesus our Lord. Fifteen years ago I counted the cost, paid the price and obtained the full blessing in my soul. One time in my life I thought all a person had to do to get right with God was to join the church. I had a precious brother who lived and died like that but on his deathbed he realized that church membership alone would not do and he began to beg God to save his soul and the rest of us who were sinners at that time. It is pitiful to be reared like that but so many are. God help us who have met the Christ to so let our light shine that the poor sinner will see Jesus in our lives.

We are living in a town where there isn't a Church of God but we are praying that before the year goes out God will give us a good work here. I would to God that many more of us could be like the prophet Isaiah, "Here am I,

Lord, send me."

We thank God for the faithful missionaries who are willing to go to foreign lands and carry this good gospel. We who are not qualified to go can stay behind them with our prayers and means.

Please pray for my complete healing.—Mrs. Earl Brewer, Box 464.

ROANOKE RAPIDS, N. C. — Dear Evangel readers, greetings in Jesus' name. I praise our Redeemer for His wonderful love to me. The Lord is blessing His people. He will do for us what we will let Him do. I thank the Lord for His healing power. He heals me when I am sick. I trust Him for everything.

Our hearts were sad when our pastor was sent to another place. We feel like we lost a good man but Wake Forest gains one. Brother Sanders is a good man and a wonderful preacher. He fed our souls with his sermons. He has our prayers that he will be a great blessing wherever he goes. He was always ready to pray for anyone who desired his prayers. He certainly has power with God. But in losing one good pastor, we have certainly gained one. Brother Campbell has taken his place and we feel like much good will

BIBLE STUDY

By Correspondence

To the many people who are now taking the Correspondence Course and to the many who are interested in the Course and that department: We wish to announce that we are happy to have Sister Avis Swiger to serve as instructor in that department in the place of C. M. Jenkerson, who has accepted work in the state of South Carolina.

Brother Jenkerson served you faithfully for a number of years, but feeling his call to the ministry, he decided that the time had arrived for him to answer that call. Sister Swiger has been an instructor in the Bible Training School for a number of years. She is well capable of handling the position and I am sure will render the best service to all.

Sister Swiger had taught in other schools before coming to the Bible Training School. Since she has been in the school she has been classed as one of the very best teachers in the school in both Bible and literary subjects.

She is Spirit-filled, deeply consecrated, and a devoted member of the faculty. You will find her willing to labor and at your service, always ready to help you in every way possible.

If you should need any information relative to the Correspondence Department, please write her. Her address is Mrs. Avis Swiger, Bible Training School, Sevierville, Tenn.

be accomplished through his ministry. Everyone please pray that the Church of God here will be a lighthouse for lost souls. We have good attendance and a wonderful Sunday School. We won the district Sunday School banner this past month. We also have a good Y. P. E. The Lord is blessing. Anyone passing through here stop over and be with us. The Lord is certainly blessing our services.—Clara Hagewood, Box 262.

Book Specials

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BRIEF REPORTS

"A good report maketh the bones fat," Prov. 15:30.

Asst. Gen'l. Overseer Lauds Program For Pennsylvania

We, the ministers of Pennsylvania, with our new state overseer, Brother Paul H. Walker, gathered at Williamsburg on November 9 at 1:00 p. m. to outline our work for the assembly year. The meeting opened with songs and prayer and God wonderfully blessed. As the business progressed everything went along fine. Oh! the sweet fellowship, unity, and harmony that prevailed in our midst. Brother Walker had the program outlined in order so as to present it to the body of ministers. The business was carried on throughout the afternoon according to parliamentary procedure until adjournment.

The Methodist church kindly gave us their dining room where an elaborate table was spread for the ministers by the local congregation of the Williamsburg Church of God.

The evening service began with the building filled to capacity with visitors from far and near. God's presence again filled the place. We were highly honored by having in our presence, Brother R. P. Johnson, Assistant General Overseer, who delivered an inspiring message from on high. His fatherly advice was enjoyed by the ministry and laity. I feel that we as ministers were more encouraged to return to our fields of labor and to fill our places in a greater way because of the approval of God upon the program which was outlined. Brother Johnson brought the picture so clear to us of the soon-coming of the Lord and the duties resting upon us as ministers of the gospel.

The next morning we returned to conclude our business. Again, God's presence was there. The ministers' meeting ended at noon with a feeling that it was all a great success. We feel that Pennsylvania has a brighter outlook for the state this year than ever before.

We highly appreciate having Brother Paul H. Walker as our state overseer. We find that Brother Walker has an upward look and a determined mind to carry out the program of God and His Church. The ministry unanimously has shown their appreciation of Brother Walker's presence and pledged him their hearty cooperation, for to know him is to love him.

We feel as Brother Johnson has said, that it is a most constructive program and God's approval is upon it.—Brady Dennis, Perulack, Pa.

JOLIET, Mont.—The Church of God here was so wonderfully blessed with the

fellowship of Brother R. H. Klaudt and wife of North Dakota from Wednesday to Sunday of last week. It seemed we could not let them go, when we need them so much. They are precious people of God. Brother Klaudt brought such wonderfully Spirit-filled, Holy Ghost messages that they seemed to stir, not only the saints, but, the whole town. There is a hearty invitation from the church for them to come back to us. We

20

YEARS AGO THIS WEEK

Report: I am praising God for His power and grace. I praise Him for filling me with the precious Holy Ghost and fire. I am attending meeting every night and the people seem interested. The saints prayed for a baby that looked as if it were dying, and it was instantly healed. Since then two other children were healed. Glory to God for ever! Two have received the Holy Ghost. The people here want a Sunday School. Pray that I may stay at the foot of the cross. — M. E. Crunkelton, Lennut, Kentucky.

Request: Dear saints, we need your prayers that we may do the will of God. We are in a wicked city now doing our best for God and His cause. People here have been taught so many different ways that they will hardly listen to the true Bible doctrine. We are working hard with our music and Bible, giving out the Word and leaving the results to the dear Lord. * * * "Go ye into all the world, and preach the gospel to every creature," Mark 16:15. We are told to teach diligently. God is not slack concerning His promises. We want to help spread the gospel. Won't you help spread it? May God bless you all.—Yours in Jesus, W. A. and Jessie Capshaw, Montgomery, Ala.

Note: Brother Capshaw was one of the pioneer preachers in the Church of God. He was overseer of several states back at the time that being an overseer merely meant a hard job and there was not much to it from a financial standpoint. He has been dead for several years.

have had no Church of God pastor for so long and we are starving for the Holy Ghost messages and songs which Brother and Sister Klaudt brought to us. We are praying that they can come back and that he can get a neighboring town and Joliet to pastor. Pray with us that through this godly brother and sister that Joliet church might be what it once was.—Mary M. Johnson, clerk.

LOGAN, W. Va.—It has been on my mind for sometime to write this letter, but I have just neglected to write. This leaves me still reporting victory in my soul and I have a greater desire than ever to press this battle on for our Lord. About seven years ago the Lord wonderfully saved, sanctified and baptized husband and me with the sweet Holy Ghost, which still abides. Bless His dear name! This way was new to us then. We had never heard holiness preached. My husband was healed of a bad case of T. B. He laid in a sanatorium for months. When he left there he was told they would give him six months to live. He, as well as I, was a sinner; we had never heard anything about the healing power, but the Lord has a way of working with His people. We both got saved. The dear saints of God, including Brother C. H. Blankenship, came to our home and prayed for him. The Lord instantly healed him. Bless His dear name! He weighed only a hundred and twenty-two pounds; now he weighs a hundred and seventy. The Lord gave us the sweet Holy Ghost after he was healed and called my husband to preach His Word. He is now a licensed minister in the dear old Church of God.

I wish to state here that he was sent to Ferrellsburg this year to pastor the church. They have a wonderful little church there and the saints are on fire for God. Plans are being made now to build a parsonage to the church and finish ceiling the building. Please pray much for this place that after the building is all completed the Lord will send us a wonderful revival as there are precious souls there who need the Lord. We have never met a better group of saints who are so willing to cooperate and the sinners are all so willing to help this cause for the Lord. Please pray much for husband and me that we'll stay true and the Lord will continue to bless our work for Him. We want to be working for Him somewhere when He comes or calls.—Mr. and Mrs. R. B. Underwood.

The Power Fell and Many Were Blessed

WINDSOR, Ontario. — We of the Church of God in Windsor, Ont., wish to take this opportunity to express our appreciation of having our former pastor, Rev. P. P. Carpenter back with us (Continued on page 15)

REVIVALS

"O Lord, revive thy work in the midst of the years,"
Hab. 3:2.

Encouraging Revival at Atlanta

"The Lord hath done great things for us whereof we are glad."

The Sixth Street, Atlanta church has just closed a three weeks' revival, which was most successful and uplifting. Brother H. L. Whittington, our pastor, did some of the best, old time gospel preaching we have had, and his messages were of sincerity and simplicity. We feel that God surely sent him to our church and we all love and appreciate him and his family very much.

God gave us great spiritual blessings every service and the church has more unity, love and fellowship than we have had in years. The revival fire has been lighted and the church has been stirred with a greater vision for souls.

A large number of souls were gloriously saved and sanctified, forty-one received the baptism with the Holy Ghost, thirty added to the church, and twenty-nine baptized in water. It is truly wonderful what the Lord has done.

The LeFevre trio were at their best and the musical programs rendered by them during the revival was a great asset. We were glad to have our state overseer, Brother Paulk, visit us, also Brother Tidwell of Kannapolis, N. C., as well as a number of other preachers and friends.

The record attendance was encouraging and on Sunday nights many were turned away. We have long outgrown our building and this assembly year we are

going to build our new church, by the help of the Lord.

*"We only see a little of the ocean,
A few miles distance from the rocky shore;*

But oh! out there beyond—beyond the eye's horizon

There's more—there's more.

*"We only see a little of God's loving,
A few rich treasures from His mighty store;*

But oh! out there beyond—beyond our life's horizon

There's more—there's more." (Anonymous.)

—Ruth Holt, 360 Home Park Ave., N. W., Atlanta, Ga.

TOCCOA, Ga.—We have just closed a great revival in Toccoa at the Church of God, conducted by Brother W. O. Boheler, with Brother G. S. Scott, the pastor. This revival was the best we have ever had in the church since it was set in order. We had old time preaching, praying, singing, shouting and dancing under the power and demonstration of the Holy Ghost, with signs following, people getting saved, sanctified and baptized with the Holy Ghost and the sick healed. Thank God for the good old time way. There were twenty-five or more saved, seventeen sanctified, and four baptized with the Holy Ghost and fire, with the evidence of speaking with tongues as the Spirit gave utterance. It was an eye-opener to many people in Toccoa, Ga. Nine new members came into the church, for which we thank the Lord. There wasn't anything enjoyed

more than to see the old time power of God manifested in the old time way. Say reader, I praise God for salvation through the blood of a crucified Redeemer. Glory to His name!

At this writing we are in a revival at the Church of God at Clayton, Ga., where the Lord is working. Pray for this revival to be a success and that many souls will be saved.—G. W. Price, 191 Franklin St.

P. S. Any wishing our services in the work, please write me at the above address. Wife and I play the violin and guitar.

DODD CITY, Tex.—We praise God for a victorious revival at Cottonwood, Tex., conducted by Calvin Thomison. It began Sunday night, Oct. 29. There were three in the altar that night. Every night that week except one there were from three to five in the altar. The power of God came down in a mighty way and the Lord wonderfully blessed our souls. Most every night the house was filled with God-fearing hearts, listening so attentively. The revival came to a close Nov. 10 on account of rain. During this time there were six saved and two wonderfully sanctified. Many others are still seeking God for the precious Holy Ghost. We believe God is going to fill their hungry souls. Praise the Lord. Please pray for us. This is our first revival. We are young, also young in the Lord. We just stepped out on God's promises about two months ago. He surely has been with us. We have our whole trust in God. Please pray that we will be a success for the Lord.—Mrs. (Continued on page 16)



When Buying for Christmas Remember the Orphans

In the homes we have forty-nine girls and fifty-nine boys who will realize little by way of special gifts unless you remember them. Their ages run from two to seventeen years. Here is a suggestion: When you go Christmas shopping for your children, buy something for one of these . . . OUR CHILDREN.

—Orphanage Committee.

REQUESTS

"With thanksgiving let your requests be made known unto God;" Phil. 4:6.

PRAY FOR:

Our church here; us to be overcomers; our Y. P. E. and Sunday School; me to get stronger with the Lord; our home to become a home of prayer; the community here; the Lord to send us an old time, Holy Ghost revival.—Miss Edith Young, Isaban, W. Va.

Our revival; our loved ones to be saved; us to receive the Holy Ghost.—Mr. and Mrs. Claude Stormant, White Springs, Fla.

The healing of a sore on my foot.—Mrs. D. L. Wing, Gen. Del., Weirsdale, Fla.

My husband to be healed of something like rheumatism.—Nola Chambers, Rt. 1, Pinson, Ala.

My boy to be saved; me to get closer to the Lord; the healing of my body of something like rheumatism.—Mrs. G. W. Terry, Princeton, W. Va.

My daddy and brothers to be saved; me to get closer to the Lord.—Mrs. Raymond Hitchcock, Columbus, Ga.

God to give us a building at Edwardsville and Muscadine, Ala.; unspoken request. Fast, if led.—J. R. Kitchen, Edwardsville, Ala.

Me to get complete victory in my body; me to have more faith and overcoming power; God to have His way in my heart and life.—Mrs. M. M. Milam, Rt. 2, Moultrie, Ga.

The healing of my body.—Mrs. Reney Tipton, Twila, Ky.

Me to understand the Lord's will and do it.—Marvin Weems, c/o Thermal Store, Trafford, Ala.

Me to receive the Holy Ghost; the healing of my body; my faith to be placed in the Lord; my husband to be saved.—Mrs. James L. Martin, Baywood, La.

Iva Bardes that she will fully trust in the Lord; a way to be made for her to go to Bible School; Sister Gertie Hall to be healed of a bad spinal disease.—A sister, Vulcan, W. Va.

The healing of Sister Sallie Thurman.—W. R. Walton, Valles Mines, Mo.

The healing of my wife's right shoulder; that we may get right with the Master.—Brother and Sister Oscar Hill, c/o Joe Young, Joiner, Ark.

Me to be healed of some kind of lung and throat trouble; my husband who is sick in bed to be healed.—Mrs. E. H. Hall, Vulcan, W. Va.

The Lord to stop my husband from drinking and gambling.—Mrs. W. M. Small, Vulcan, W. Va.

The healing of my body; very urgent unspoken request; a friend to become hungry for the Holy Ghost; some of my

loved ones to be saved.—Mrs. W. G. Walker, Rt. 2, Box 127, Starkville, Miss.

My family and me to have a closer walk with the Lord; a sister to be healed of heart trouble; unspoken request.—Mrs. Nathan Boswell, Pigeon Creek, Ala.

Mrs. Idell Tanner to be healed of T. B. She will appreciate encouraging letters and anointed cloth. Her address is Rt. 2, Nicholls, Ga.—Myrtice Wolfe, Nicholls, Ga.

A dear friend to return home.—Mrs. Bessie McDaniel, Chosen, Fla.

The Lord to heal my baby who is in the hospital; me and my husband to get saved, sanctified and filled with the Holy Ghost.—Mrs. Opel Thornton, Rt. 2, Oak Grove, La.

The healing of my body of cancer.—Mrs. May Walker, Rt. 3, Alma, Ga.

My husband to be saved; the healing of his body; my family and me to stay humble; my home to be just what He would have it be.—Mrs. Jewell Beam, 1026 N. 7th St., Nashville, Tenn.

Me to be healed of heart leakage and inflammation of the heart lining.—Wilson Kelly, 2601 Duke St., Alexandria, Va.

The healing of my body; me to draw closer to the Lord.—Mrs. Irene Settle-meyer, Valdese, N. C.

The healing of my eyes; the healing of my daughter's body; me to live close to God and do His will at all times.—Mrs. A. N. Daniel, Palmetto, Fla.

Sister Hettie Pearson who thinks she has lung trouble to be healed; the healing of her eyes; Grandma Dunaway to be healed of a broken hip and kidney trouble, D. V.—Mrs. Florence Carnes, Foxworth, Miss.

My baby brother to be healed of pneumonia; unspoken request.—Mrs. J. N. White, Rt. 2, Cropwell, Ala.

Me to be healed of thyroid trouble; me to be humble.—Mrs. Lee Robertson, Rt. 1, Box 45, Great Falls, S. C.

One of my neighbors to be healed of T. B.; an aunt to be healed of a goitre and heart trouble; also an aunt in the hospital to be healed; my father and other loved ones to be saved.—Mrs. Howard Whisman, Pearl Ave., Marion, Va.

The healing of my mother's body; me to stand true.—Joyce Johnson, Rt. 1, Box 73, Murphy, N. C.

Pray much that my health will be restored.—Mrs. May Milom, Ft. Gay, W. Va.

Lord Blessing in Mississippi

Dear Evangel readers, the Lord is blessing in Mississippi. We have just closed our state ministers' meeting, which was wonderful. Our precious General Overseer, Brother J. H. Walker, was present and did some wonderful preaching. The power of God was marvelous in the eyes of the people.—C. W. Kendall, Gen. Del., Moorhead, Miss.

OBITUARIES

"Precious in the sight of the Lord is the death of his saints." Ps. 116:15.

LILLY

Mrs. L. H. Lilly, faithful member of the Church of God at Beulah, N. Dak., was born Oct. 28, 1879 and passed away July 29, 1939.—Her pastor, Brother Ralph Brostrom, Beulah, N. Dak.

WEGNER

Little Louise Davideen Wegner, nine-month-old daughter of Mr. and Mrs. David Wegner of Beulah, N. Dak., passed away in August.—Brother Ralph Brostrom, pastor, Beulah, S. Dak.

SANDIFER

Sister Bert Sandifer, loyal member of the Church of God at Newellton, La., was killed in a car accident Nov. 9, 1939. The Newellton church, Newellton, La.

MISSION PAGE

(Continued from page 7)

drawn-out journey to be in the will of the Lord.

I believe our being here will serve some purpose in God's great plan. "Have thine own way, Lord," is our prayer. I am persuaded that the saints of the Church of God here in the U. S. A. already have a vision of the whitened harvest fields. Nevertheless it needs to be enlarged, so we are praying and we invite you to pray also that we, in the power of the Holy Spirit, may serve you towards that end. It is good and for the glory of God to tell you that the Church of God has increased greatly in the last three years. It is the largest Pentecostal work in India and is growing, since the Lord has spoken, "Go ye," let down your net. There are 105 stations and a staff of 124 pastors, deacons and Bible teachers. 1 Cor. 12:28. Shall we not enter into these doors of opportunity?

NOTICES

(Continued from page 2)

I am in the evangelistic work at present. If there is anyone who would like to have me for a revival, you can get in touch with me at Avon Park, Fla., R. F. D. 1—J. M. Bradley.

To the Sunday School and Y. P. E. clerks of West Virginia: If the reporting cards (blanks) do not reach you in time to make out your reports for November, just make them out on a plain piece of paper as best you can and mail same to me. The blanks will be mailed out to the church clerks as soon as they are off the press.—Your state Sunday School and Y. P. E. superintendent, Max L. Atkins, Box 896, Beckley, W. Va.

We are in a revival at the Church of God here with A. W. Brummett, our state evangelist, doing the preaching. The prospects look good for an old time, Holy Ghost revival. Please pray that this will be the greatest revival this church has ever had, that everlasting good will be done and that many will receive salvation who will stand the tests.—J. M. Justice, pastor, Glamorgan, Va.

We take this method and opportunity to express our appreciation and thanks to the good people in New Mexico, Colorado and Utah for their loyal support and cooperation in our work in that field the past two years and assure you our prayers in your future behalf.—Very truly and sincerely yours, S. J. Wood, state overseer of Oklahoma and Kansas, Box 656, Maud, Okla.

Brother Waller and I are in a revival here. The Lord has opened up the way for us in a section of town where we need a church very badly. It is in an old Pentecostal building. The people are greatly enthusiastic. Pray that God will give us a good revival here and many souls will be saved. Our meeting started off good with a goodly number in the altar and one saved the first night. Dear readers, please pray for us.—T. M. Basham, pastor, Rt. 1, Box 60, Middlesboro, Ky.

We are starting a revival at Flat Creek, Ala. in a few days. Please pray that souls will be saved. Brother Dismukes will do the preaching.—L. B. Fendley, pastor, Dora, Ala.

We are expecting a great time the first Sunday in December. Where? At Sylacauga, Ala. Why? Brother R. P. Johnson will be with us to dedicate our new church building. We think it the best in Alabama. We are expecting our friends of Alabama and everywhere to be here on that date. Our former state overseer, Brother H. L. Whittington, and present overseer, Brother H. L. Chesser, have a place on the program. Brother Boehmer, we give you a special invitation to come with Brother Johnson.—M. D. Harwood, pastor, Sylacauga, Ala.

To whom it may concern: I am not evangelizing this year. I accepted the pastorates at Celina and Garner, Tex. Any Church of God preachers passing by are welcome to stop and give us a lift.—S. W. Hamilton, Celina, Tex.

To my many friends: My address has been changed from 2954 St. Jean Ave., Detroit, Mich. to 1316 Shelby St., Bristol, Tenn. We are pastoring here this year. Pray that God will give us a fruitful year.—J. A. Bixler.

I am in the evangelistic work in Alabama this year. Anyone desiring my help

may write me at the following address.—W. H. Preston, Route 2, Section, Ala.

I have changed my address from 1913 Greene St., to 1717 St. Lukes St., Augusta, Ga. Pray for me.—Mannie Walker.

To the churches and clerks in the states of Delaware, Maryland, East Virginia and D. C.: Please report your missions for the state treasurer to R. F. Koshewitz, 706 South St., Easton, Md.—W. J. Milligan, state overseer.

If anyone knows the address of Sister Mary Adams, whose address was West Memphis, Ark., we will appreciate your sending it to us.—Brother and Sister Oscar Hill, c/o Joe Young, Joiner, Ark.

Question Box

(Continued from page 6)

trine is to be sown in the earth and is to grow and finally become so universal in its extent until all people everywhere shall hear the good news whether they accept it or not. The admonition in 1 Cor. 5:6 is to purge out the old leaven, the leaven of malice and wickedness. This signifies that there is a new leaven to be accepted and this leaven is the good doctrine.

REPORTS

(Continued from page 12)

for another year.

During the past year he has proven a blessing to our local church in many respects, and from all appearances the Lord has sent Brother Carpenter back with new zeal and a greater determination to expand the gospel to this vast country where souls are hungering for more of God.

A week after Brother Carpenter returned from the Assembly he was called to his home in Ohio to attend the funeral of his precious mother who passed away Nov. 1. (At this time we of the local church wish to express our deepest sympathy for him in this bereavement.) We understand she was a devoted member and a great worker for the Church of God.

We also wish to report to the Evangel readers the blessed time we had in the Lord on Sunday, Nov. 12. We gave the right hand of fellowship to nine new members. We know we had the approval of our Lord and Savior on the entire meeting as the power fell and many were wonderfully blessed. Pray that God will continue to bless and open up new works in Canada.—Dorothy Snook.

Illinois Ministers' Meeting

The Illinois ministers' meeting convened at Benton Nov. 3, 4. The Friday

night service was taken up with songs, prayers, shouts, messages, interpretations, testimonies and a good old-fashioned sermon by Brother Chas. Standifer, pastor of the Eldorado church. How we did enjoy the manna from heaven.

Saturday morning the meeting started off in the usual way, but when our new overseer, Brother H. O. Harris, came to the pulpit he brought us preachers some things to think about. Brother Harris preaches the old time way with power and demonstration of the Spirit. Some very good advice was given in lining up the work for the year. My, how the presence of the Lord was there. All the business was disposed of with that good heavenly feeling, each speaker considering the feelings of others. We are looking for a great year in Illinois.

We missed our former overseer, Brother J. R. Thomas. He was so faithful to his work, but the Illinois people are well pleased with Brother Harris as their overseer. Taking it all in all, this was one of the best preachers' meetings I have attended. Hurrah for Illinois!—P. F. Fritz, 1406 S. 10th St., Mt. Vernon, Ill.

Sunday School at Fort Mill, S. C. Making Great Gains

FORT MILL, S. C.—Our first Sunday here we had seventy-six in Sunday School. In two weeks we had two hundred twenty. I teach the unmarried young people's class. The first Sunday I was here there were only nine in the class. In two weeks we had thirty-five present—one more and I would have quadrupled that one class. We tripled our entire attendance lacking eight members. I believe we're the first church to almost triple its attendance this year and we want other churches to know we are working. Brother W. M. Morrow is pastor.—Margaret E. James.

If some people would confine their talking to the things they know instead of chattering about what they have heard or imagined they could give their tongues a much needed rest.

ON THE AIR

Bible Training School over station WNOX, Knoxville, 1010 Kc., 6:00-6:30 a. m. each Saturday.

Church of God, over station WBTH, Williamson, W. Va. 2:00 p. m. each Sunday. H. H. Tygart, Vulcan, W. Va. and W. H. Compton, Box 153, Delbarton, W. Va., district overseers, in charge. Write us and tell us how you like the programs.

The Church of God, Hobbs, N. Mex. over station WKEW, Hobbs, N. Mex. each Sunday morning from 9:30-10:00. H. E. Ramsey evangelistic party in charge.

The Church of God, Decatur, Ala. over station WMSL, Decatur, Ala. 1370 Kc., Sunday 8:45 a. m. A. H. Batts, pastor.

The Church of God, N. Chattanooga, Tenn. over station WAPO, each Wednesday evening at 8:30. J. D. Wilson, pastor.

Lindale and Rome, Georgia, churches; W. T. Nelson and S. W. Latimer, pastors. Monday, 10:30 a. m., WRGA, 1500 Kc.

Lindale, Georgia, church; W. T. Nelson, pastor. Saturday, 10:30 a. m., WRGA, 1500 Kc.

REVIVALS

(Continued from page 13)

Calvin Thomison, Rt. 1.

— — —
GREENWOOD, S. C.—The revival which has been in progress here one week closed Sunday night. Our pastor, Brother W. D. Childers, did the preaching. He brought some wonderful messages and God blessed. There were six precious souls saved and sanctified and nine filled with the Holy Ghost, for which we praise the Lord. We appreciate our pastor and his good wife. We truly believe they are wholly yielded to God's will. Remember us in your prayers.—Mrs. Artie Doolittle, 174 Draper St.

— — —
FORT MILL, S. C.—A revival was conducted at the Church of God at Fort Mill, S. C., by Sister Helen L. Morrow, evangelist, with Sister Margaret James, pianist. Sister Morrow is a wonderful preacher. You won't go wrong in getting her to hold you a revival if you can get her. There were sixteen saved, two sanctified, two filled with the Holy Ghost, and two added to the church. The third week Sister Morrow stayed at Fort Mill our Sunday School more than doubled and the tithes have almost doubled. Brother and Sister Morrow are making their home now in Fort Mill, S. C. I can say that Fort Mill church is on top, so when you pray remember us.—D. M. Cook, clerk.

— — —
UHRICHSVILLE, Ohio. — We just closed a wonderful revival Sunday night, Nov. 12, with Brother Thad Puckett in charge. He surely is a good and faithful preacher on fire for God. The revival was in progress for two weeks.

During that time there were six saved, seven sanctified, eight filled with the Holy Ghost, eight baptized in water and five added to the church. The power of God was keenly sensed in every service. We sincerely appreciate the splendid co-operation of other churches in our effort to promote a revival.

We solicit the prayers of all good praying people that the Lord will continue to bless us, adding to the church daily such as should be saved. We wish God's blessings upon all our churches.—Miss Helen Roberts, 131 Washington Ave.

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HARLAN, Ky.—I praise the Lord for all He is to me just now and for the love of God in my soul. We are in a meeting here with Brother John D. Raynor doing the preaching. The Lord is blessing the saints; the power is falling in every service. Brother Raynor surely is a good, straight preacher and stands foursquare for the Church of God and its teachings. He has been a blessing here. Oh glory to God, I can feel the good Spirit of God running up and down the main avenue

of my soul. Praise God! We have some of as fine people here as I ever met anywhere. They have old time religion and freedom anywhere. We don't have such big crowds but Jesus surely is here anyway. Pray for us.

We are going to build a new house, the Lord willing, this year. Our God is a big God. We have just been here three weeks. I believe we will have a good year. We have a large district, fourteen churches, and all seem to have a mind to work. We have three small churches yet without pastors, so if anybody or some of our good preachers will help us out, just let me know at once.

We had our district ministers' meeting Monday, the 13th. We surely had a fine time. Brother B. L. Hicks, our state overseer, Cecil Bridges, Y. P. E. and Sunday School superintendent for the state, and our W. W. B. president were all there and we surely had a nice time. We feel so enthusiastic about the work this year. We believe it will be Kentucky's best year. We are praying to that end, if Jesus tarries. Anyway, I surely want to see the Church go over the top. Let's do our best and it will be a big thing. Everybody pray for us here at Harlan and come help us. We need help. Let's be workers together and work while it is day for the night cometh when no man can work.—Sam Holcomb.

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S. CLEVELAND, Tenn.—One of the greatest revivals ever witnessed in the S. Cleveland church began Sunday, September 17, and terminated Sunday, October 8, with the evangelist, Sister Florence Kinsley, illuminating her powerful messages with true illustrations drawn from her experiences as missionary in Liberia, Africa.

Great blessings for both Christian and sinner alike were derived from this meeting, as many were saved and sanctified and eighteen filled with the Holy Ghost experience. Such wonderful unity with the church! and our pastor, Brother J. S. Barnard, is something for God to be praised.

After a baptismal service Sunday afternoon and meeting in which fourteen souls united with the church Sunday evening, the meeting closed for the General Assembly. The evangelist promised to return next April and the church looks forward to a great ingathering at that time.—Willie Mae Carroll.

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READING, Pa.—We just closed a two and a half weeks' revival with Brother Edwin Mortenson and wife in charge. Fourteen were saved, five sanctified, three filled with the Holy Ghost and seven added to the church.

We certainly appreciate the privilege of having Brother and Sister Mortenson with

us. They surely have the work at heart. We enjoyed their good music and singing and also the fiery, fearless preaching of Brother Mortenson. They have won their way into the hearts of the public as well as the church. New faces were seen every night. The last night of the revival the church was packed and Brother Mortenson raised \$88.00 to buy a new living room suite for the parsonage. We are praying that God will bless and use them wherever they go and are looking forward to having them back again.—Pastor and wife, Brother and Sister Stoppe.

God of Peace

(Continued from page 1)

eth in me." I am "hid with Christ in God." It is certainly brought about by a death, a dying out, by presenting our bodies to God a living sacrifice, holy, acceptable unto Him (praying and fasting) which is our reasonable service; not being conformed to this world but being transformed by the renewing of our mind, that we may prove God's perfect will. We know His good and acceptable will for we have proved it many times by God's acceptance of it. But, oh, to know His perfect will and to do it, bringing about the very God of peace in every heart. Amen.

Going Over

I am sending in the Aged Ministers' quota for the Church of God at Richmond, Kentucky. We have thirty-nine members in our church at present. We have also raised our quota of Evangel subscriptions for the new assembly year. The Lord is wonderfully blessing the church at Richmond at every service. Brother Mills of Alabama is our pastor and he is certainly being blessed by the Lord.—Clyde Whittaker, clerk.

Card of Thanks

We wish to extend our heartfelt thanks to those who, in answer to the little notice in the paper relative to the needs of the orphans, have been soliciting towels and other things that can be used and sending them in. We will be glad to give you the proper credit in the columns of the Evangel. But in the meantime keep up this good work as there is always a great need in this worthy institution.—E. L. Simmons, Chairman of Orphanage Committee.

Prospects Good for Sunday School

We were at Bartem Fork, East Lynn, W. Va., where they organized a new Sunday School with Brother Howard Evans, superintendent, this being the second Sunday with seventy in attendance. They have good prospects for a nice Sunday School. Pray earnestly for the work there.—Miss Arlona Ferrell.